



The VOTER

**LEAGUE OF WOMEN VOTERS®
OF SONOMA COUNTY**

Volume 14, No 6

June 2009

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REMINDERS

MAY GENERAL MEETING

REPORT ON JUVENILE JUSTICE IN SONOMA COUNTY

10:30 AM-NOON SATURDAY, MAY 30
ROHNERT PARK-COTATI REGIONAL LIBRARY
6250 LYNNE CONDE WAY, ROHNERT PARK

THE OFFICE HAS MOVED

555 FIFTH ST., SUITE 300 O
SANTA ROSA, CA 95401
SAME TELEPHONE: (707) 546-5943

THE VOTER WILL NOT BE PUBLISHED IN JULY OR AUGUST

NEXT ISSUE: SEPTEMBER, 2009
DEADLINE FOR ARTICLES: AUGUST 10

ANNUAL MEETING 2009

SATURDAY, JUNE 13, 2009

Canine Companions for Independence
Training Center
2965 Dutton Ave., Santa Rosa
See Map on Page 6

Speaker: Supervisor Shirlee Zane

Registration 9:45 AM Business Meeting 10:00 AM Lunch at Noon Speaker 12:45 PM
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BRING:

- The insert from this issue of The VOTER on pages 3 through 6, which contains the annual meeting kit with budget and directions to Canine Companions.
- Your own sandwich for lunch. To reduce the time and effort of organizing a potluck lunch, we ask each attendee to bring his/her own lunch.
- Your own cup etc. if you wish to minimize recycling.

The League will provide:

- Coffee/tea and a snack during registration.
- Ample crudités, chips, beverages, and dessert for lunch.

Questions about lunch?

Call Janie Hawker at 584-5210

**The League of Women Voters
of Sonoma County**

555 Fifth St., Suite 300 O
Santa Rosa, CA 95401
707-546-5943

league@lvvsonoma.org
<http://www.lvvsonoma.org/>

See CONTACT US page to email Directors

Directors on the Executive Committee

Chlele Gummer, President
Gloria Norton, VP Administration
Susannah Likins, Treasurer
Nancy Richards, VOTER Co-editor
Phyllis Stanley, VP Action/Advocacy

Directors:

Elaine Book, Secretary
DeeDee Bridges, Voters Service
Sandy deLorimier, VP Program
Willard Richards, VOTER Co-editor
Ethel Schy, Membership

BOOK GROUP

League members and the public are invited to join the book group at 10:30 AM, Thursday, June 18, to discuss James Galbraith's *The Predator State: How Conservatives Abandoned the Free Market and Why Liberals Should*. The group will meet in the conference room immediately opposite the elevator on the third floor of 555 Fifth Street, Santa Rosa.

Galbraith holds the Lloyd M. Bentsen, Jr., Chair in Government / Business Relations at the LBJ School of Public Affairs at the University of Texas at Austin. He holds degrees from Harvard and Yale, and he studied economics as a Marshall Scholar at King's College, Cambridge. He then served on the staff of the U.S. Congress, including as executive director of the Joint Economic Committee. He directs the University of Texas Inequality Project, an informal research group at the LBJ School, is a Senior Scholar of the Levy Economics Institute, and is chair of Economists for Peace and Security, a global professional association.

The book group meets on the third Thursday of the month except for the months of July and December. The next meeting, therefore, will be August 20, when we will discuss two biographies of Franklin Delano Roosevelt. Members will read either Jean Edward Smith's *FDR*, or H.W. Brands' *Traitor to His Class*. If you have questions about the group, please call or send me a message.

Lynda Hungerford
lh@sonic.net 539-5770

PRESIDENT'S MESSAGE



Can you believe it? A year has flown by. At the Annual Meeting on Saturday, June 13, I will list all of the things your league has accomplished. Hope to see you there.

At this time I'd like to review the contributions of George Ellman. He

has been on the board as Transportation and Land Use representative for about ten years. This year he has experienced some health problems and has decided to resign his position on the board. At this time in his life he needs to focus on healing and on taking it easy.

George has always been interested in transportation issues. While working as a biochemist for the UC Medical Center, he started a Club Bus for workers to use instead of driving their cars. The bus picked up the employees on workdays. Also, he spent many years serving on the board of the Metropolitan Transportation Commission. At one time he was the mayor of Tiburon. So you can see that his life has been dedicated to public transportation and the support of fair and equitable government activities. We will miss his presence on our board.

Another member who deserves accolades from us is your former president, Lynda Hungerford. She made the decision this year to retire as Smart Voter enabler. She discovered, while checking the archives, that she has tended to the Smart Voter website for 10 years. She deserves our praise and time off. She helps in many other ways as well, especially in managing our League's website and chairing the Book Group. And she is working for the state League as an MTA, those people who help local Leagues. We are sorry that she can't be our MTA, but it's the rule that she can only advise other Leagues, not her own.

Thanks to both for their dedication and service to our League. We will struggle fill the vacancies they have left.

Chlele Gummer, President
707-537-1207: chleleg@sonic.net

2009-2010 ANNUAL MEETING KIT

Location

Canine Companions for Independence
295 Dutton Ave.
Santa Rosa, CA

Agenda June 13, 2009

9:45 AM Registration with coffee, tea, and snack
10:00 Call to order
10:10 President's report
10:20 Treasurer's report
10:30 Presentation of proposed budget
10:40 Presentation of recommended program
10:50 Break
11:00 Discussion and adoption of local program
11:30 Report of nominating committee & elections
NOON Adjourn for lunch
12:30 PM Canine Companions presentation
12:45 Speaker: Supervisor Shirlee Zane
1:15 Question and answer period

Nominations

Officers:

President	Chlele Gummer
V.P. Administration	Alice Richardson
V.P. Action	—
Secretary	Willard Richards
Treasurer	Susannah Likins

Directors:

Membership Program	Ethel Schy
The VOTER Editor	Liz Hawthorne and —
Voters Service	Lynda Hungerford
At Large	—
	Gloria Norton

Nominating Committee: —, Chair
Marsha Vas Dupre
—

RULES AND PROCEDURES

PROPOSED CONVENTION RULES

Each speaker shall state name, indicate intention, and speak no longer than three minutes. No one shall speak twice to a question until everyone desiring to speak has had an opportunity to do so.

ADOPTION OF LOCAL PROGRAM

League program shall consist of those issues chosen for concerted study and action. The local program as recommended by the Board shall be presented first. Items not recommended by the Board may be proposed for consideration by members at the Annual Meeting. If a non-recommended item is voted for consideration, it is presented to the membership for decision along with the Board-recommended program.

REQUIRED VOTES

Adoption of by-law changes requires a 2/3 vote. Adoption of budget and program requires a majority vote.

QUORUM

Five percent of the membership shall constitute a quorum at the Annual Meeting.

NOTE: THERE ARE NO RECOMMENDED BYLAW CHANGES.

Positions

The board recommends retaining all existing positions. You may view or download our current positions from our website at <http://www.lwvsonoma.org>; you may call the office to request that you be sent a paper copy; or you may pick up a copy at the Annual Meeting.

At the January Program Planning meeting, it was recommended by consensus that "Ground water" be added to the list of resources to be preserved in the position on the Sonoma County General Plan. Board approved the recommendation and it will be presented to the membership for approval at the annual meeting. With this change, Item I in this position would read:

- I. Preservation of visual, economic, and natural resources, such as:
 1. Agricultural lands
 2. Timber lands
 3. Wetlands
 4. Clean natural waterways
 5. Clean air
 6. Soils
 7. Trees
 8. Significant wildlife habitat
 9. Natural hills and ridges
 10. Ground water

MISSION

The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government and influences public policy through education and advocacy. We do not support or oppose any political party or any candidate. We do, however, take action on selected government issues in the public interest.

	Fiscal Year is July 1 to June 30	Budget	Year to Date		Draft Budget
	Updated May 5, 2009	2008-2009	2008-2009	% of Budget	2009-2010
OPERATING FUND					
Notes	Income				
1	Dues	\$10,000.00	\$11,145.00	111%	\$9,520.00
	Member Contributions	\$1,715.00	\$1,670.00	97%	\$1,500.00
2	Nonmember Contributions	\$3,500.00	\$990.00	28%	\$1,000.00
3	Sonoma County Contract	\$4,500.00	\$5,575.00	124%	\$4,650.00
4	Fundraising Events (gross)	\$3,000.00	\$2,827.00	94%	\$3,000.00
5	Hope Washburn Endowment	\$2,100.00	\$2,100.00	100%	\$0.00
6	Miscellaneous	\$50.00	\$422.00	844%	\$30.00
	TOTAL INCOME	\$24,865.00	\$24,729.00	99%	\$19,700.00
	FROM RESERVE FUND				\$4,000.00
	TOTAL				\$23,700.00
Expense					
	Board Expense	\$100.00	\$20.00	20%	\$50.00
7	Membership Expenses	\$500.00	\$1,376.40	275%	\$500.00
	Committees' Expenses	\$150.00	\$52.43	35%	\$100.00
	Program Expenses	\$300.00	\$121.00	40%	\$100.00
	Annual Meeting	\$100.00	\$100.00	100%	\$100.00
8	Conventions, Workshops	\$2,000.00	\$590.00	30%	\$2,000.00
	Liability Insurance	\$900.00	\$851.68	95%	\$925.00
	Equipt Maintenance	\$200.00	\$161.99	81%	\$200.00
9	Office Supplies, Equipmt	\$2,700.00	\$493.89	18%	\$1,000.00
10	LWVBayArea Dues	\$174.50	\$173.50	99%	\$181.50
11	LWVCalifornia Dues	\$3,664.50	\$3,816.50	104%	\$3,993.00
12	LWVUS Dues	\$4,886.00	\$2,299.00	47%	\$5,300.50
13	Position Support	\$200.00	\$150.00	75%	\$200.00
14	Postage	\$700.00	\$480.00	69%	\$750.00
15	Communicatons, web	\$300.00	\$140.00	47%	\$300.00
16	Office Rent	\$5,040.00	\$4,755.00	94%	\$4,000.00
	Telephone	\$250.00	\$257.47	103%	\$500.00
17	"The Voter" newsletter	\$2,000.00	\$1,485.83	74%	\$2,000.00
	Voters Service	\$500.00	\$807.26	161%	\$500.00
	Fundraising Expense	\$200.00	\$853.11	427%	\$1,000.00
	TOTAL EXPENSE	\$24,865.00	\$18,985.06	76%	\$23,700.00
18	EDUCATION FUND: Restricted Fund held by LWV California for our Education Projects				
	Income				
	Donations	\$2,500.00			\$2,500.00
	Expense				
	Smart Voter	\$750.00			\$500.00
19	Pros & Cons	\$700.00			\$0.00
	Web Maintenance	\$72.00			\$72.00
	Publications--new board members	\$250.00			\$250.00
	Total Expenses	\$1,772.00			\$822.00

Notes	TOTAL FUNDS AVAILABLE AS OF May 5, 2009	
	Operating Fund (Checkbook) Bal. end of month:	\$7,629.82
20	T. Rowe Price (Savings) end of month balance:	\$10,152.71
	Education Fund end of month balance:	\$1,942.32

Notes	
1	Our dues: Individual \$60, Households \$90, Limited Income \$40. We have to pay full State and National dues for Limited Income Members. Assume drop of 15% in membership: 26x90= \$2340. 109x60=\$6540. 16x40=\$640 We pay \$52.20 per member to other levels of League. We have Individual Members 141 (16 are Limited Income) plus 29 Households (58 people) = 189 people as of Jan 08
2	Nonmember contributions include business card ads in newsletter, community appeal donations, water document donations, grant proposals for new computer
3	Sonoma County Contract: Voter registration project countywide. Members fill registration boxes in post offices, etc.
4	Fundraising Events include Holiday party auction, Spring theater party. We need to increase efforts in this area.
5	Hope Washburn Fund is a restricted Endowment Fund which will disburse \$2100 this year April 09. Fund warned to not expect anything next yr.
6	Miscellaneous income
7	Membership Expenses: New & prospective member packets and postage, dues notices, membership book
8	Conventions: Conference in California 2009, Alabama June 2010
9	Office Supplies: Stationery, office needs. \$2500 for office computer and software acquired only if receive a grant for computer
10	Bay Area League is \$1 for Individual and \$1.50 for household
11	As of 7/2008 State PMP is \$22 for Individual and \$33.00 for household
12	National PMP is \$29.20 for Individual and \$43.80 for household. 144 indiv. X 29.20=4117.20 plus 27 H x 43.8=1182.60 equals \$5299.80 Per Member Payment dues are based on membership figures as of February 1, 2009.
13	Position Support: Leadership Institute \$100, Family Action of SC \$25, Literacy \$25
14	Postage: Bulk mail for newsletter, mailings, annual bulk mail fee \$180
15	Communications, web: Community Media Center \$65, LWVC \$160 for website maintenance
16	Rent: \$325 for first year as of April 1, 2009. Adjust with CPI.
17	Newsletter printing done by Reprographics. Encourage members to receive online version to cut costs.
18	Donations to the LWV Education Fund are tax deductible and held in a LWV California Fund for our league.
19	LWVC has discontinued publication of Pros & Cons to economize and because the Easy Voter Guide and the Secretary of State publish similar information.
20	T. Rowe Price: \$8,000 shall be minimum balance held for a contingency fund and a reserve fund. A contingency fund of \$2,000 shall be maintained. The contingency fund is for 3 months rent, phone, office expenses, and moving expenses. A 3 month reserve fund of \$6,000 shall be maintained for operating expenses.

COMMENTS ON THE BUDGET

The above budget has been submitted by the Budget Committee for the coming fiscal year. The Committee made the prediction that the bad economy will be hard on membership and reduce membership 15%, but we hope we are wrong.

Please note that we received \$2,100 from the Hope Washburn Fund, held by the Community Foundation this spring, but we have been informed that we will probably receive nothing next year.

We anticipate that our income will be less than our expenses for the coming year. To make the budget balance we propose to use \$4,000 excess funds in our checking account.

Many thanks to Budget Chair George Ellman, Claire Sapiro, Gloria Norton, Elisabeth Hawthorne and president, Chlele Gummer for serving on the Budget Committee.

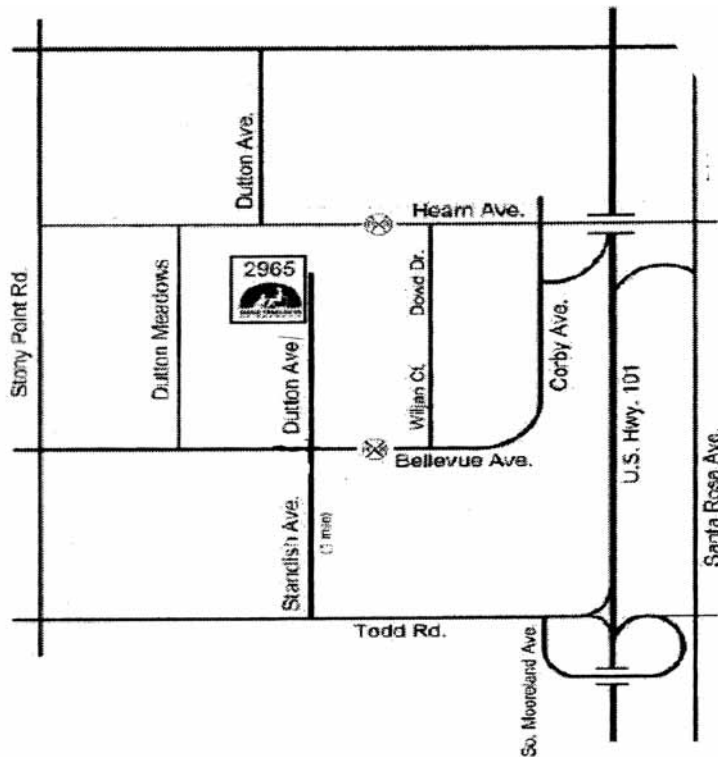
Susannah Likins, Treasurer

CANINE COMPANIONS DRIVING DIRECTIONS

From southbound Highway 101, exit at Hearn Ave and turn left on Corby Ave. All traffic must turn left on Bellevue Ave. Cross the railroad tracks and turn right on Dutton Ave. The entrance to Canine Companions is a short distance before the dead end.

From northbound Highway 101, exit at Todd road and loop to the right up and over the freeway. Turn left at Todd Road, Cross the railroad tracks and turn right on Standish Ave., which will become Dutton Ave. The entrance to Canine Companions is a short distance before the dead end.

From Stony Point Rd. take Bellevue Ave. then go north on Dutton Ave.



THE LEAGUE NEEDS YOU

As our president, Chlele Gummer, reported to the membership recently, “Now is the time to select new board members and our nominating committee needs your help.”

Phyllis Stanley is retiring as Advocacy/Action Chair. That committee meets once a month and focuses on local city and county issues. If you want to follow an issue and help the League speak out, please do contact me to learn more about this position.

Please remember that you do not need to be an experienced League member to serve. You will be working with experienced members who will give advice and help. Serving on the board will provide a mind-challenging activity that will keep your brain active.

To volunteer or for more information, contact any nominating committee member: Marsha Dupre, DeeDee Bridges, Sandy deLorimier, Stan Gold or Liz Hawthorne. And THANK YOU to those who have already said “YES” to serving on the 2009 - 2010 Board.

Marsha Dupre, Nominating Committee Chair
marsha@ap.net 528-7146

NEW MEMBER PROFILE

Judith Giampaoli is one of our newest League members in Healdsburg. She grew up in Vallejo and attended Sonoma State where she majored in psychology. She has a general teachers’ credential as well as three special education credentials. Judy retired 1½ years ago after teaching at Fitch Mountain and Foss Creek Elementary Schools in Healdsburg. She is married to Mark who is also a teacher, and they have two daughters. One daughter lives in Healdsburg and the other is attending Salve Regina University in Rhode Island.

Judy’s interests are reading, traveling and attending concerts and the theater. She has great respect for the League’s work in educating and influencing voters by providing pros and cons on ballot issues and presenting public forums. She has voiced an interest in League’s Voters Service. Welcome to the League, Judy.

Liz Hawthorne

“THIS IS THE BEST JOB TO HAVE.”

That is what members of Voter Outreach Service have told me about their job of distributing voter registration forms to various locations in our County.

We need your help as some areas now need someone to deliver registration forms. These locations are in Sonoma, Santa Rosa, Healdsburg, Rohnert Park, Cotati and Penngrove. Each location has about 8 places where forms are distributed. These places can include libraries, post offices, community centers, businesses, schools or wherever people may look for them.

The time required to do this job is not great. The busiest time is usually several months before an election. Then we check locations and assure forms are available. (The last day to register is 15 days prior to the election, so forms must be available well before then.)

This is an easy and satisfying way to do work for the League. We receive funds from the County each year for keeping these registration boxes filled. This is a very important source of revenue for us to be able to keep the League going and in the black. Distributing these forms encourages and supports voter registration and turn-out on Election Day in Sonoma County—and that is one of the League’s main missions.

If you have questions or want to join us, please contact me.

Anita Lytle,
alytle@sonic.net or 544-1633

MEMBERSHIP NEWS

The Membership Committee has had a busy year. We have sponsored four “get acquainted” meetings in different parts of the County, written some new member profiles, and made many phone calls. We appreciate that many members have submitted names of prospective members. Of the 40 odd packets sent to prospective members, 15 have resulted in new members. To date, I count 22 people who joined through National LWV and 40 local new members.

The most friendly and effective way to encourage membership is to tell your personal story and to invite someone to a particular event. Your ideas about increasing outreach and encouraging participation are needed. Please sign up to join the Membership Committee at the Annual Meeting or contact me any time.

Many thanks to committee members Chlele Gummer, Elizabeth Hawthorne, Nancy Richardson, Muriel Smith and Amy Southwick. Additional thanks to gracious hosts: Carol Ann Cary, Sandra deLorimier, Gloria Norton, Sukey Robb-Wilder, Mary Ruthsdotter, and Muriel Smith. All members can help as you keep spreading the story of LWVSC, submitting names, and reaching out to new and continuing members so we can do our important work.

Ethel Schy
Membership Chair,
707-579-1488, ethels@sonic.net

BOARD BRIEFS

It was decided that, at the next board meeting, the board will address the question of whether or not to send rosters to all members in the future because of the high cost of printing and mailing.

Pat Geis has resigned as the League representative to the Sonoma County Water Coalition.

The board approved sending a “*Letter to the Editor*” to local newspapers stating League’s positions on the ballot measures for the May election.

The board voted to contribute \$500 to continue our support for Smart Voter.

Due to the large amount of work involved in having a pot luck lunch at annual meeting, the board has agreed to ask members to bring their own sandwiches. The board will provide beverages and finger food.

It was agreed that the membership committee will discuss and produce a new “Interest sheet” to be enclosed in the dues notice.

The board will ask Lynda Hungerford to put the new *Government Guide* on the LWVSC web site.

Nancy Richards

ADDRESS CHANGE

Bernice Rothberg
changed email address

Contact information has been deleted from this Internet version of The VOTER to preserve privacy.

NATIONAL LEAGUE ON GLOBAL CLIMATE CHANGE

Global climate change is one of the most serious threats to the environment, health and economy of our nation. Recent scientific studies show that global warming is already causing environmental changes that will have significant economic and social impacts.

The League of Women Voters believes that now is the time to act on global climate change. We can reduce global warming pollution by using existing technologies to make power plants and factories more efficient, make cars go farther on a gallon of gasoline, and shift to cleaner technologies.

Cities, states and individuals are already adopting many of these solutions, which also reduce our dependence on oil, reduce air pollution, and protect pristine places from oil drilling and mining.

The Climate Protection Campaign has released a bold Plan to rebuild Sonoma County's energy infrastructure and secure its economic future. Here are few of the highlights suggested:

Efficiency --Voluntary energy efficiency retrofits of 80% of businesses and homes

Smart transportation--An electric vehicle rental fleet. Commuter trains and other public transit.

Renewables--Produce 67% of our current energy needs with "clean" local power from solar, wind, biofuel, geothermal and other renewable sources.

Conserve and capture--Protect, increase, and improve the management of land devoted to agriculture and forests.

Financing--Low interest municipal bonds will fund development of renewable energy sources. "Pay-as-you-save" allows the purchase of energy efficient appliances that get paid back at rates lower than the utility bill savings

Phyllis Stanley

VOTERS SERVICE

Instead of providing speakers to present the Pros and Cons of the May 19 ballot measures, a 51-minute DVD was prepared and offered to organizations that have requested Pros and Cons presentations in the past. Copies of the DVD have

also been sent to KRCB, Access Healdsburg TV, and Petaluma Community Access.

Although the DVD was very well done, there is an issue in terms of getting it completed and duplicated soon enough for absentee voters. Several groups had already met and would not be meeting again before the May 19 election. A question for the future is, how do we get it completed soon enough to be of benefit to more groups?

An idea to consider for the future would be to find a school to work with and have a debate team or Advanced Placement class present the issues on the DVD. Some schools can produce DVDs.

Thanks to all of those that participated in the creation of this DVD, especially Angelica Tercero who gave much of her time and talent to this endeavor as director and producer. Thank you to Corol Ann Carey, Chlele Gummer, Ethel Schy, Anita Lytle, Lynn Camhi, and Amy Southwick, who presented the arguments for and against, and of course, to Alice Richardson for her moderator mastery!

DeeDee Bridges

NEW MEMBERS

LOCAL MEMBERS

Teresa Barrett
Petaluma, CA 94953

Elizabeth Dimmick
Santa Rosa, CA 95403

Lynn McGarvey
Santa Rosa, CA 95409

NATIONAL MEMBERS

Lindsay R. Shere
Healdsburg, CA 95448

Contact information has been deleted from this Internet version of The VOTER to preserve privacy.



There's something special in your own backyard.

Be a part of it!
Become a member.
Become a volunteer.

For Membership call Emily @ 579-4452 # 108
To Volunteer call Kristi @ 579-4452 ext. 116

or visit www.SchulzMuseum.org
click on "Membership" or "Volunteers"



HURRY TO THE MUSEUM AND REMEMBER WHY YOU LOVE PEANUTS!

ADVOCACY COMMITTEE REPORT

The Advocacy Committee requested that the Board send the following message to LWVUS:

"Whereas the LWVUS consensus position on health care clearly states that the LWV supports publicly financed, privately delivered health care, and this position calls for a national health plan financed through general taxes, commonly known as the 'single payer approach.'"

"We therefore urge the LWVUS Board to affirm that state and local Leagues can lobby for H.R.676, a bill that supports our position and has been supported by 92 members of Congress, and we urge the LWVUS Board to join us in support of this bill."

The Committee also discussed the recent \$1 Million RESCO (Renewable Energy Secure Communities) grant to the Sonoma County Water Agency from the California Energy Commission to develop and demonstrate integration of on-site renewable energy production. It was recommended that a fall program be devoted to information about this project in our community.

Phyllis Stanley



League of Women Voters® of Sonoma County Membership Application

Name _____

Address _____

City _____

Zip _____ Telephone _____

Fax _____ Email _____

I am interested in the following areas:

Program _____ Membership _____

Speakers Bureau _____ Social Policy _____

Natural Resources _____ Voters Service _____

Newsletter _____ Fundraising _____

Cable TV _____ Smart Voter _____

Community

Outreach _____ Website _____

Yes, I want to join the League of Women Voters. Enclosed is my check for dues. (\$60.00 for individual annual membership, \$90.00 for household, and \$40.00 for limited income. The membership year is July 1 to June 30.) Please mail check to LWV Sonoma County, 555 Fifth St., Suite 300 O, Santa Rosa, CA 95401. Thank you.

The League of Women Voters
of Sonoma County
555 Fifth Street, Suite 300 O
Santa Rosa, CA 95401

NON-PROFIT
ORGANIZATION
U.S. POSTAGE
PAID
SANTA ROSA, CA
PERMIT NO. 65

Return Service Requested

Time Dated Material

The VOTER, a publication of The League of Women Voters® of Sonoma County, is published monthly except during the summer, i.e. ten regular issues per year. The deadline is the 10th of the month preceding the issue month.

JUNE 2009 CALENDAR

Unless otherwise noted, meetings are free and open to the public.

The third floor conference room is opposite the elevator.

Date	Time	Place	Description
Monday June 1	1:00 to 3:00 PM	League Office, 555 Fifth St. Third Floor Conference Room	Juvenile Justice Interest Group Meeting First and third Mondays
Tuesday June 2	10:00 AM to Noon	League Office, 555 Fifth St. Third Floor Conference Room	LWVSC Board Meeting First Tuesday League members only except by invitation
Thursday June 4	11:00 AM	League Office, 555 Fifth St. Third Floor Conference Room	Nominating Committee
Saturday June 13	9:45 AM to 2:00 PM	Canine Companions 2965 Dutton Ave., Santa Rosa	LWVSC Annual Meeting
Monday June 15	1:00 to 3:00 PM	League Office, 555 Fifth St. Third Floor Conference Room	Juvenile Justice Interest Group Meeting First and third Mondays
Tuesday June 16	10:00 AM	League Office, 555 Fifth St. Third Floor Conference Room	Membership Committee Third Tuesday
Thursday June 18	10:30 AM	League Office, 555 Fifth St. Third Floor Conference Room	Book Group. See page 2 Third Thursday
Thursday June 18	3:30 to 5:00 PM	11 Fifth St., Suite 201, Petaluma Conf. Rm in Fidelity Nat. Title Co.	LWVSC Petaluma Unit Third Thursday

Check out the League website: www.lwvsonoma.org for current dates and times for meetings and for back issues of The VOTER.