



# THE VOTER

**LEAGUE OF WOMEN VOTERS®  
OF SONOMA COUNTY**

Volume 16, No.5

May 2011

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**May 7**

New Member

**R e c e p t i o n**



Details on Page 8

## **ANNUAL MEETING & POTLUCK LUNCH**

Saturday, May 21, 2011

9:30 a.m. to 1:30 p.m.

Rohnert Park Senior Center  
6800 Hunter Drive, Rohnert Park

Speaker

Jill Ravitch - District Attorney  
Sonoma County



9:30 a.m. - 10 a.m. Registration & Refreshments

10 a.m. - 12 noon Business Meeting with breaks

12 noon Lunch (*Please bring your own place setting*)

12:30 p.m. - 1:30 p.m. Jill Ravitch's presentation followed by Q & A

This is a great opportunity to hear from our new District Attorney. Come and meet new and old friends. Enjoy good food and good conversations. Find out how you can make a difference with our League.

Call the League office at 546-5943 if you'd like a ride.

Directions and info. on page 3.

## MESSAGE FROM THE BOARD

*The League of Women of  
Women Voters of Sonoma  
County*

*555 Fifth St., Suite 300 O  
Santa Rosa, CA 95401  
707-546-5943*

*league@lwvsonoma.org  
http://www.lwvsonoma.org*

*See CONTACT US page to email  
our directors.*

*Directors on Executive Committee*

*Alice Richardson, VP -  
Administration  
Chlele Gummer, VP of Advocacy  
Willard Richards, Secretary  
Nancy Richards, At Large  
Susannah Likins, Treasurer*

*Directors*

*Anita Lytle, Voter Service Co-  
Chair  
Muriel Smith, Voter Service Co-  
Chair  
Shirley Johnson-Foell, VOTER  
Editor  
Ardath Lee, Membership Chair*

A few days ago, someone asked me why the League was doing a forum on the Patient Protection and Affordable Care Act (PPACA). Why the League and why now?

**WHY THE LEAGUE?** More than 20 years ago, the National League undertook a two year study of the funding and delivery of health care in the United States. Beginning in 1990, local Leagues across the country focused first on delivery and policy goals of the US health care system. During the second phase of the study, the League investigated financing and administration of health care.

In 1993 the League adopted its position on health care. The League believes that a basic level of quality health care, at an affordable cost, should be available to all U.S. residents. The position spells out what should be included in a basic level of care. The League position favors, a national health insurance plan financed through general taxes, but implementing cost control measures. Also included, are criteria for allocation of resources to individuals.

Since 1993, LWVUS has been active in supporting this position. Examples are, lobbying Congress, organizing informational town meetings, and collaborating with Kaiser Family Foundation to launch a citizen education effort. The League continues to actively advocate for measures supported by its positions and to speak against measures counter to its positions.

**WHY NOW?** The first anniversary of the passage of the PPACA has just passed and already we are seeing implementation of some measures in the Act. But many people are not aware of these beginning measures that have already been implemented. Learning what is happening locally, what changes have already been instituted and what are the future plans, seems like a fitting way to celebrate this first anniversary of the passage of the Patient Protection and Affordable Care Act.

If you are interested in reading the entire national position on health care, go to [www.lwv.org](http://www.lwv.org) ; point on issues and scroll down to social policy; click on social policy; in the left margin click on health care; then click on statement of position on health care. It is an interesting statement that covers a lot of bases.

Nancy Richards, Member at Large

# ANNUAL MEETING & POTLUCK CONTINUED FROM PAGE 1.

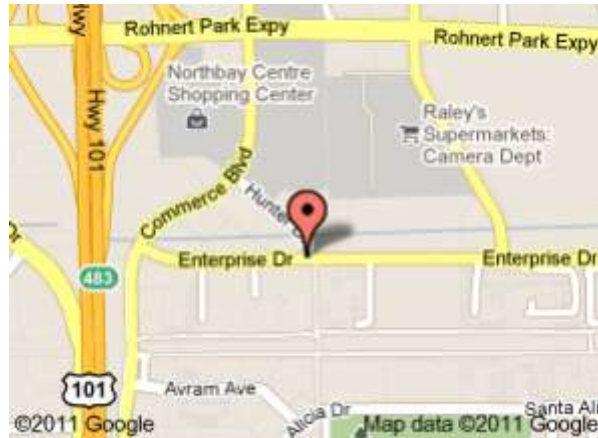
## Directions to the Rohnert Park Senior Center:

Take Highway 101 and exit at Rohnert Park Expressway and go east;

At Commerce Blvd., turn right;

Turn left at Hunter Dr.;

6800 Hunter Dr. is on the right with parking in the front.



Attendees should bring a salad or dessert to share, plus a plate, mug and utensils (We are "going green" this year)

We will provide coffee, tea and muffins in morning, bread and ice tea at lunch.

??Questions??

Janie Hawker, 584-5210

Mark your calendars and see you on the 21st!

## MISSION

The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy. We do not support or oppose any political party or any candidate. We do, however, take action on selected government issues in the public interest.

## BOARD BRIEFS

### April 7, 2011

Ann Berens and Katie Sanchez asked for advice on the publication of the Juvenile Justice Interest Group (JJIG) report. It was recommended they contact the State League about the wording of the four questions at the end of the Executive Summary. It was also recommended that a proposal for a consensus meeting to develop local positions be presented at the Annual Meeting.

Membership Chair Ardath Lee reported on plans for the May 7 reception for new members.

The progress of the Nominating Committee was discussed.

Board action on the draft CIR was delayed until after the April 28 Advocacy Committee meeting with Marty Bennett.

Nancy Richards reported on plans for the Forum on Health Care Reform and the Annual Meeting.

Muriel Smith reported that Voter Service has been approached by the Petaluma Health Center, which wants help for six weeks, from mid April to mid May, registering voters.

The current bylaws require that the kit for the Annual Meeting should be distributed to the membership by April 21. This is the deadline for the May issue of *The VOTER*.

Alice Richardson is arranging the Legislative interviews. Lynn Camhi and Muriel Smith have volunteered to be the Sonoma County interviewers this year. She also announced that the commission responsible for redistricting will be in Santa Rosa on Friday, May 20 from 6 p.m. to 9 p.m.

Alice reported that Lynda Hungerford has registered for the State League convention in May, but not as a delegate. The LWVSC has not yet selected its delegates.

Willard Richards, Secretary

The **VOTER**, a publication of The League of Women Voters of Sonoma County, is published monthly except during the summer, i.e. nine regular issues per year.

The deadline is the 10th of the month preceding the issue month.



## ADVOCACY COMMITTEE REPORT

In our March meeting the Advocacy committee continued its focus upon the following issues: Community Impact Report (CIR), Campaign Finance Reform, and the Preservation Ranch Issue. Phyllis Stanley, our representative on the Sonoma County Water Coalition, gave us her annual report. She is retiring from that position and the League is looking for someone to replace her.

Our last meeting was in April, too late for this voter article. Then we intended to explore the steps we need to take to encourage cities to create Community Impact Report ordinances. The League has great interest in enabling legislators in making decisions that are best for the citizens they represent. We feel the CIR does just that.

There will be no meeting in May, so Advocacy will wait until September to continue its efforts with the above issues. I encourage you to participate in Advocacy. I feel the more people involved with their questions and thoughts about issues of Sonoma County, the better our approach. We need your involvement.

I've enjoyed being your Director of Advocacy the three years that I've had the privilege. Remember, the success of the committee is due to the members of the committee, members who attend regularly and keep updated with the current issues. Please participate and as a League committee, take action in the improvement of the local government process.

Chlele Gummer  
Director of Advocacy

*“There will be no meeting in May, so Advocacy will wait until September to continue its efforts with the above issues. I encourage you to participate..”*

## BOOK GROUP

League members and the public are invited to join the book group at 10:30 a.m. Thursday, May 19, to discuss Joe Matthews and Mark Paul's *California Crack Up: How Reform Broke the Golden State and How We Can Fix It*. The group meets in the conference room immediately opposite the elevator on the third floor of 555 Fifth Street, Santa Rosa.

Published in 2010 by the University of California Press, the full title describes the structure of the book: problem and a proposed solution. The book is described as "succinct," "readable," and "sometimes comedic."

The book group meets on the third Thursday of the month, except for December. You may download the 2011 schedule for the book group from the calendar page of the local League website. If you have questions about the group, please call or send me a message.

Lynda Hungerford

[lh@sonic.net](mailto:lh@sonic.net)

539-5770



### United Nations International Day of Peace

September 20, 2011, Tuesday, 6 to 8 pm, come see a good film, "Peace Corps Diary, Niger 66" with us at Round Table Pizza. Montgomery Village and celebrate the United Nations International Day of Peace.

This a well filmed documentary wherein five US volunteers (some Sonoma county residents) recently return to Niger to witness the way their work years ago had influenced people there. Interviews include their motivation (yes, avoiding the draft for some); inspiration (JFK's to ask what you can do for your country) and their learning about practically everything. Meet former volunteers, hear their stories and bring your own stories and if you want to learn how to join Peace Corps today, we will have info for that.

Meet us at Round Table Pizza, 2424 Magowan, Santa Rosa at 6 p.m. or a bit earlier, order and buy your pizza, or pasta, salad drinks right away and we will show the film and be through about 8 p.m.

You will enjoy the Peace Corps and Niger!

Beth Martinez 526 4178 for reservations

Peace!!

## WATER UPDATE

### Current Items on the Water Agenda:

Water Policy and Frost Ordinance—The concern is over the environmental impact on the grape industry. There is some difficulty implementing the Frost Ordinance because growers appear to object to levels of monitoring proposed, transparency of data gathered, and to requirements that they indemnify the County from liability if there is taking of endangered species. The plan now is to register water use for frost protection and levy a \$65 fee to cover County costs.



Russian River Estuary, Low Flow Proposals & Pathogens—Two separate EIR'S are being proposed for the Estuary Project at the mouth of the Russian River and for changes to Decision 1610 (Low Flow). The concern is that nutrients, bacteria, etc. will become concentrated at the low flow levels proposed. The system is over-appropriated, and the ecosystem restoration will require stronger flow standards and reductions in diversions. UC Davis has been studying pathogens in the Laguna and the Russian River. California has opportunities to invest in regional water supplies (e.g. agricultural and urban conservation, wastewater recycling, groundwater management and urban storm water capture) that will allow the state to meet its future needs. Enforcement of the present water pollution control laws is needed.

Advocating for an AB 2121 policy that is effective in addressing water use along the North Coast—Some dams, diversions, impoundments, and groundwater pumping are being challenged through targeted litigation. One project being challenged is the conversion of 171 acres of forestland in the Gualala River watershed to vineyards. This is a ridge top vineyard development proposal close to the much larger proposed Preservation Ranch project.

Phyllis Stanley  
LWV Water Coalition Representative

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## Reception for New Members

Reception for new members, all members invited.

May 7 10:15 a.m.-12:30 p.m.

Rincon Valley Library

6959 Montecito Blvd., Santa Rosa

Program will include a **brief overview** of League activities and processes and a discussion of a timely and important issue: **immigration.**

Light brunch fare will be available.

RSVP League Office 546-5943

## SUCCESSFUL HEALTH CARE FORUM

On Monday, April 11, more than 100 people attended the forum on Health Care Reform, cosponsored by the Sonoma County Department of Health Services and the League of Women Voters. Some measures from the Patient Protection and Affordable Care Act that have already been enacted were outlined. Speakers talked about how the emphasis of health care will shift away from the present system which focuses on treating disease to working toward a system that focuses on the wellness of the patient.

The program was recorded on CD and is being rebroadcast a number of times in April on Ch 26 and Ch 30 on Comcast cable in Santa Rosa. For those living outside the Santa Rosa area, it will be shown on KRCB TV on Sunday, May 1, 8:30 to 10:30 AM.

Many thanks to the League members who helped make the forum a success: Susan Gorin, Laurie Hall, Anita Lytle, Willard Richards, Alice Richardson, Juanita Roland, and Muriel Smith.

Nancy Richards



# May 21, 2010 Annual Meeting Kit

## Location

Rohnert Park Senior Center  
6800 Hunter Dr., Rohnert Park

## Agenda

9:30 a.m.	Registration with refreshments
10:00	Call to order
10:10	President's report
10:20	Treasurer's report
10:30	Presentation, discussion, and adoption of proposed budget
10:40	Presentation of recommended local program
10:50	Break
11:00	Discussion and adoption of local program
11:20	Presentation, discussion and adoption of bylaws changes
11:35	Report of Nominating Committee and elections
11:45	Remarks by President Elect
11:55	Announcements
NOON	Adjourn for lunch
12:30 p.m.	Speaker: District Attorney Jill Ravitch
1:10	Question and answer period
1:30	Adjourn

# May 21, 2010 Annual Meeting Kit

## Rules and Procedures

### Proposed Convention Rules

Each speaker shall state name, indicate intention, and speak no longer than three minutes. No one shall speak twice to a question until everyone desiring to speak has had an opportunity to do so.

### Adoption of Local Program

League program shall consist of those issues chosen for concerted study and action. The local program as recommended by the Board shall be presented first. Items not recommended by the Board may be proposed for consideration by members at the Annual Meeting. If a non-recommended item is voted for consideration, it is presented to the membership for decision along with the Board-recommended program.

### Required Votes

Adoption of bylaw changes requires a 2/3 vote. Adoption of budget and program requires a majority vote.

### Quorum

Five percent of the membership shall constitute a quorum at the Annual Meeting.

## Program Recommendations

The Board recommends retaining all existing local positions. You may view or download our current local positions from our website, <http://www.lwvsonoma.org>. The link to the full text of the positions is at the bottom of the page of positions in brief. You may also call the office to request a copy be sent to you or pick up a copy at the Annual Meeting.

The Board also asked for special consideration of these local positions:

Position I Budget Process: Sonoma County and its Cities: Investigate State Positions for pension protocols.

Position II Cable Franchising in Sonoma County: Recommend investigating whether changes in State law require modification or elimination of this position.

Position IV Santa Rosa General Plan: Consider changing the title to include other cities.

The Board recommends adoption of a study with consensus on Juvenile Justice to answer the following questions and develop a position for consideration by the members at the 2012 annual meeting.

- Should Sonoma County establish Restorative Justice Practices as our model, with the courts serving as an alternative?
- Should Sonoma County refer all youth offenders under 18 to Juvenile Court when legally permissible?
- Should Sonoma County establish transparent and comprehensive data collection and reports for the purposes of increased accountability?
- Should Sonoma County address and eliminate DMC (Disproportionate Minority Confinement/Contact) at all stages of the Juvenile Justice System?

# May 21, 2010 Annual Meeting Kit

## BYLAW CHANGES

These proposed changes in the bylaws flow from two events. One is that the National League requested that all local Leagues change the description of types of membership to delete the word “honorary” from the entry for people who have been League members for 50 or more years and are therefore excused from paying annual dues.

The other event is that the LWVSC Board decided at its March 3, 2011 meeting that in this day of rapid electronic communication, it is adequate to give the membership two weeks notice of the business to be conducted at the annual meeting. As indicated below in Article VIII Section 5, the requirement for when the membership must be notified of the time, date, and location of the annual meeting is not changed.

Words to be deleted are shown in red and words to be inserted are in blue underscore. The full text of the bylaws with the changes shown in redline/strikeout is on our members website, <http://members.lwvsonoma.org/>.

Article III, Section 2, a) members of the League for 50 years or more shall be **honorary** life members excused....

Article VII, Section 4, A copy of the budget shall be made available to each member at least **one month** 14 days in advance of the annual meeting.

Article VIII Membership Meetings & Voting Rights, Section 2 Annual Meeting, d) transact other such business as may properly come before it: however, if less than one third of the membership is present, action may be taken only on business contained in the notice of the business to be transacted at the annual meeting.

Article VIII, Section 5, Notice. Written notice of each annual or special meeting with the place, date and time shall be given to each member between 20 and 90 days before the date of the meeting. The notice of business to be transacted at the annual or special meeting shall be given to each member no later than 14 days prior to the annual meeting. Such notice shall state the place, date, and hour of the meeting and the general nature of the business to be transacted, with no other business permitted. The notice of any meeting at which directors are to be elected shall include the names of all those who are nominees for officers and directors at the time the notice is sent. The board may determine the method of giving notice, according to applicable law.

Article IX, Section 3, The report of the nominating committee of its nominations for officers, directors and the chair and two members of the succeeding nominating committee shall be sent to members with the notice of the business to be transacted at the annual meeting.

Article X, Section 3, b) The proposed program shall be sent to all members with the notice of business to be transacted at the annual meeting.

Article XIII, Section 1, These bylaws may be amended at any annual meeting by a two-thirds vote of the voting members present and voting provided that amendments were submitted to the membership in writing at least **one month** 14 days in advance of the meeting.

# Financial Report & Budget

7/1/2010 to 6/30/2011

**OUR FISCAL YEAR****2010-2011****2010-11****2011-12**

updated February 28, 2011

to date

**OPERATING FUND**

notes

**Income**

1	Dues	\$9,970.00	\$10,534.00	\$10,000.00
	Member Contributions	\$2,500.00	\$1,060.00	\$2,500.00
2	Nonmember Contributions	\$1,000.00	\$200.00	\$1,000.00
3	Sonoma County Contract	\$4,850.00	\$3,430.00	\$4,410.00
4	Fundraising Events (gross)	\$3,500.00	\$2,378.00	\$2,000.00
5	Hope Washburn Endowment	\$1,900.00	\$1,700.00	\$1,700.00
6	Miscellaneous	\$50.00	\$1,680.61	\$50.00
	<b>TOTAL INCOME</b>	<b>\$23,770.00</b>	<b>\$20,982.61</b>	<b>\$21,660.00</b>
	<b>TOTAL</b>	<b>\$23,700.00</b>		

**Expense**

	Board Expense	\$100.00	\$40.14	\$50.00
7	Membership Expenses	\$600.00	\$661.47	\$700.00
	Committees' Expenses	\$50.00	\$106.73	\$100.00
	Program Expenses	\$300.00	\$100.00	\$200.00
8	Conventions, Workshops	\$2,000.00	\$2,276.00	\$2,000.00
9	Liability Insurance	\$925.00	\$502.13	\$525.00
10	Equipt Maintenance	\$200.00	\$200.00	\$200.00
11	Office Supplies, Equipmt	\$500.00	\$603.37	\$500.00
12	LWVBayArea Dues	\$210.00	\$175.00	\$177.50
13	LWVCalifornia Dues	\$3,842.00	\$4,025.00	\$4,082.50
14	LWVUS Dues	\$5,043.00	\$3,197.50	\$5,325.00 *
15	Position Support	\$300.00	\$250.00	\$200.00
16	Postage	\$750.00	\$500.00	\$250.00
17	Communicatons, web	\$350.00	\$260.00	\$300.00
18	Office Rent	\$4,000.00	\$3,900.00	\$4,000.00
	Telephone	\$400.00	\$393.37	\$400.00
19	"The Voter" newsletter	\$1,500.00	\$1,147.88	\$200.00
20	Voters Service	\$2,000.00	\$1,742.66	\$2,000.00
	Fundraising Expense	\$700.00	\$429.00	\$450.00
	<b>TOTAL EXPENSE</b>	<b>\$23,770.00</b>	<b>\$20,510.25</b>	<b>\$21,660.00</b>

## Financial Report & Budget

21	<b>EDUCATION FUND: Restricted Fund held by LWV California for our Education Projects</b>	
	<b>Previous Balance</b>	<b>\$868.52</b>
	<b><u>Income</u></b>	
	Donations	<b>\$100.00</b>
	<b><u>Expense</u></b>	
	Expense	<b>\$500.00</b>
	<b>Current Balance 2-25-2011</b>	<b>\$468.52</b>
	 <b>FUNDS AVAILABLE AS OF February 25, 2011</b>	
	<b>Operating Fund (Checkbook) Bal. end of month:</b>	<b>\$16,746.41</b>
22	<b>T. Rowe Price (Savings) end of month balance:</b>	<b>\$10,158.47</b>

\*\$2000 from Ed Fund used to pay part of dues to National

## Financial Report & Budget

- 1 Our dues: Individual \$60, Households \$90, Limited Income \$40. We have to pay full State and National dues for Limited Income Members. For 2011-12, assume 25 Households  $25 \times \$90 = \$2250$ , 19 Limited  $19 \times \$40 = \$760$  116 Indiv.  $116 \times \$60 = \$6960$  For a total of \$9970 We pay \$54 per individual member to other levels of League (PMP dues). We have Individual Members 145 (19 are Limited Income) plus 28 Households (56 people) = 201 people as of Feb 28, 2011
- 2 Nonmember contributions include business card ads in newsletter, community appeal donations, donations at Voter Service events
- 3 Sonoma County Contract: Voter registration project countywide. Members fill registration boxes in post offices, etc.  
Note: We renegotiated a one year Sonoma County contract in August 2010 and will receive payments twice a year of \$2205 for 2010-11.
- 4 Fundraising Events include Holiday party auction, September theater party and possible letter to community.
- 5 Hope Washburn Fund is a restricted Endowment Fund and the amount is determined each February.
- 6 Miscellaneous income: net refund from LWVC for liability insurance 5 yrs of overcharges.
- 7 Membership Expenses: New & prospective member packets and postage, dues notices, membership book printing and mailing.
- 8 Conventions: State Convention in Ventura, CA 2011, US...Council in DC 2011
- 9 Liability Insurance was over charged for 5 years, premium for 2011 deducted by LWVC and we were sent net check listed in Misc Income
- 10 Equipment Maintenance: We are receiving a donated computer soon which may require some expense for installation
- 11 Office Supplies: Stationery, office needs.
- 12 Bay Area League is \$1 for Individual and \$1.50 for household  
To Bay Area League:  $(141 \times 1) = 141 + (25 \times 1 = 25 + 23 \times .5 = 11.50) = \$177.50$
- 13 As of 2/11 State PMP is \$23 for Indivl, \$34.50 for Hous'd To State: (assume no increase)  $(23 \times 141 = 3243) + (23 \times 25 = 575 + 11.50 \times 23 = 264.50) = \$4082.50$
- 14 National PMP is \$30 for Ind. and \$45 for H'ld. Per Member Payment dues are based on membership figures as of February 1, 2011. To Natonal: \$30 per Ind, 1.5 times for Households:  $(30 \times 141 = 4230) + (30 \times 25 = 750 + 15 \times 23 = 345) = 4230 + 750 + 345 = \$5325$
- 15 Position Support: Literacy \$25, Others to be determined by Board
- 16 Postage: Bulk mail for newsletter, mailings, annual bulk mail fee \$185  
Postage and printing costs should go down significantly with emailed Voter
- 17 Communications, web: Community Media Centers \$90, LWVC \$160 for website maintenance
- 18 Rent: \$325 a month. Lease year begins April 1, 2011. Adjust with CPI.
- 19 Newsletter printing done on copier. Encourage members to receive online version to cut costs.
- 20 Voters Service includes taping, room rentals, \$500 to Smart Voter.org website (2-11 \$500 from Ed Fund).
- 21 Donations to the LWV Education Fund are tax deductible and held in a LWV California Fund for our league.
- 22 T. Rowe Price: \$8,000 shall be minimum balance held for a contingency fund and a reserve fund. A contingency fund of \$2,000 shall be maintained. The contingency fund is for 3 months rent, phone, office expenses, and moving expenses. A 3 month reserve fund of \$6,000 shall be maintained for operating expenses.

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# May 21, 2010 Annual Meeting Kit

## Nominations

### Officers:

President      Dee Dee Bridges  
V.P. Administration    Alice Richardson  
V.P. Action      —  
Secretary      Willard Richards  
Treasurer      Susannah Likins

### Directors:

Membership    Ardath Lee and Juanita Roland  
Program        Chlele Gummer  
The VOTER Editor    Shirley Johnson-Foell  
Voter Service    Linda Garcia  
At Large        Nancy Richards

**Nominating Committee:**    —, Chair  
   —  
   —

## MAY 2011 CALENDAR

Thursday, May 5	10 a.m.	The Conference Room*	Board meeting. Open to members, and by invitation, open to the public.
Saturday, May 7	10:15 a.m. - 12:30 p.m.	6959 Montecito Blvd., Santa Rosa	New Member Reception
Thursday, May 12	10 a.m.	The Conference Room*	Voter Service Meeting
Weds. May 18	10 a.m.	The Conference Room*	Membership Committee
Thursday, May 19	10:30 - noon	The Conference Room*	Book Group
Saturday, May 21	9:30 a.m.-1:30 p.m.	6800 Hunter Drive, Rohnert Park	Annual Meeting & Potluck Lunch
Friday, May 27	10 a.m. - 11:30 a.m.	151 Second Street, Petaluma	Petaluma Unit Meeting
No May Meeting	10 a.m. - noon	The Conference Room*	Advocacy Meeting

*\*The Conference Room is opposite the elevator on the third floor of 555 Fifth Street, Santa Rosa.*

Check out the **League website.** <http://www.lwvsonoma.org/>  
for current dates and time for meetings and for back issues of The VOTER.



### New and Returning Members

*New Member – moved from Diablo Valley League*

**Beverly Graham Voelker**

Sonoma, CA 95476

**Betty Miller**

Santa Rosa 95405

### Address Change

**Dawna Gallagher-Stroeh and Dietrick Stroeh**

Rohnert Park, 94928



There's something special in your own backyard.

Be a part of it!  
Become a member.  
Become a volunteer.

For Membership call Renee @579-4452, #273  
To volunteer call Kristi @579-4452, #271

or visit [www.SchulzMuseum.org](http://www.SchulzMuseum.org)  
click on "Membership" or "Volunteers"



TRUCKY TO THE MUSEUM AND REMEMBER WHY YOU LOVE PEANUTS

## League of Women Voters® of Sonoma County Membership Application

Name\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_

Zip\_\_\_\_\_ Telephone\_\_\_\_\_

Email\_\_\_\_\_

I am interested in the following areas:

Program\_\_\_\_\_ Membership\_\_\_\_\_

Speakers Bureau\_\_\_\_Social Policy\_\_\_\_\_

Natural Resources\_\_\_\_ Voters Service\_\_\_\_\_

Newsletter\_\_\_\_\_ Fundraising\_\_\_\_\_

Cable TV\_\_\_\_\_ Smart Voter\_\_\_\_\_

Community Outreach\_\_\_\_Website\_\_\_\_\_

Please consider joining at one of these levels:

Susan B. Anthony Individual Membership \$60

Limited Income Membership \$40

Amelia Bloomer Household Membership \$90

Elizabeth Cady Stanton Membership \$100

Carrie Chapman Catt Membership \$200 or more

The membership year is July 1-June 30.

Please send to

LWV Sonoma County, 555 Fifth St. Suite 300 O, Santa Rosa, CA 95401.

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THE LEAGUE OF WOMEN VOTERS®  
OF SONOMA COUNTY  
555 Fifth Street, Suite 300 O  
Santa Rosa, CA 95401

Return Service Requested

Time Dated Material